

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) John Daniel Ruffier Campaign  
Name  
(2) 3701 Lake Sarah Drive  
Address (number and street)  
Orlando, FL 32804  
City, State, Zip Code

**OFFICE USE ONLY**  
  
2006 FEB 10 AM 11:25

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate (office sought): Orlando City Council - District 3  
 Political Committee  CHECK IF PC HAS DISBANDED  
 Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED  
 Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED  
 Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 1 / 21 / 06 To 2 / 3 / 06 Report Type \_\_\_\_\_  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$        ,   2   ,  700  .  00   
 Loans \$        ,        ,        .         
 Total Monetary \$        ,  2  ,  700  .  00   
 In-Kind \$        ,        ,        .       

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$        ,        ,  174  .  07   
 Transfers to Office Account \$        ,        ,        .         
 Total Monetary \$        ,        ,  174  .  07 

**(8) Other Distributions**

\$        ,        ,        .       

**(9) TOTAL Monetary Contributions To Date**

\$        ,  20  ,  010  .  00 

**(10) TOTAL Monetary Expenditures To Date**

\$        ,  7  ,  735  .  35 

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Karen Brown  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

*Karen Brown*  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) John Daniel Ruffier  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

*John Daniel Ruffier*  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name: John Daniel Ruffier Campaign

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 1/21/06 through 2/3/06

(4) Page 1 of 1

| (5)<br>Date   | (7)<br>Full Name<br>(Last, Suffix, First Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                    | (9)<br>Contribution<br>Type | (10)<br>In-Kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------|---|--------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
|               |   | Type               | Occupation         |                             |                                |                   |                |
| 1/23/06<br>1  | Duncan, Jr., Buell G.<br>1200 Country Lane<br>Orlando, FL 32804                               | I                  | Retired            | CHE                         |                                |                   | 100.00         |
| 1/24/06<br>2  | Furman, Mary Rebecca<br>1355 Pelham Rd.<br>Winter Park, FL 32789                              | I                  | Attorney           | CHE                         |                                |                   | 100.00         |
| 1/24/05<br>3  | Borkholder, Kathi W.<br>2468 Chantilly Terr.<br>Oviedo, FL 32765                              | I                  | Attorney           | CHE                         |                                |                   | 150.00         |
| 1/24/05<br>4  | Boulden, John D.<br>2 Spruce St.<br>Orlando, FL 32804   | I                  | Attorney           | CHE                         |                                |                   | 200.00         |
| 1/25/04<br>5  | Thompson, Scott C.<br>421 Briarwood Dr.<br>Winter Park, FL 32789                              | I                  | Attorney           | CHE                         |                                |                   | 500.00         |
| 1/25/06<br>6  | Ruffier, William E.<br>3039 Middlesex Rd.<br>Orlando, FL 32803                                | I                  | Attorney           | CHE                         |                                |                   | 500.00         |
| 1/25/06<br>7  | Urban Life Management, LLC<br>617 E. Central Blvd.<br>Orlando, FL 32801                       | BUS                | Developer          | CHE                         |                                |                   | 250.00         |
| 1/29/06<br>8  | Odahowski, Heather M.<br>345 Prairie Dune Way<br>Orlando, FL 32828                            | I                  | Home-<br>maker     | CHE                         |                                |                   | 100.00         |
| 1/30/06<br>9  | Dellinger, Richard<br>1105 Wilkinson Street<br>Orlando, FL 32803                              | I                  | Attorney           | CHE                         |                                |                   | 100.00         |
| 1/30/06<br>10 | Hussey, William D.<br>1142 Adair Park Pl<br>Orlando, FL 32804                                 | I                  | Retired            | CHE                         |                                |                   | 300.00         |
| 1/31/06<br>11 | Francis, Thomas E.<br>649 Cherokee Cir.<br>Orlando, FL 32801                                  | I                  | Attorney           | CHE                         |                                |                   | 100.00         |
| 2/1/06<br>10  | Simms, Brittain A.<br>2043 Country Side Circle N<br>Orlando, FL 32804                         | I                  | Insurance<br>Sales | CHE                         |                                |                   | 200.00         |
| 2/3/06<br>11  | O'Connor, Martha L.<br>2030 Companero Avenue<br>Orlando, FL 32804                             | I                  | Teacher            | CHE                         |                                |                   | 100.00         |

