

CAMPAIGN TREASURER'S REPORT SUMMARY

Neil George

(1) "PAUL" PAULSON FOR MAYOR

Name

(2) 1613 E. Livingston St

Address (number and street)

Orl. FL 32803

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: Mayor of Orlando

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9/1/15 To 9/30/15 Report Type: M9

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 590.00

Loans \$, 610, 000.00

Total Monetary \$, 610, 590.00

In-Kind \$, , 0.00

(7) Expenditures This Report

Monetary Expenditures \$, 226, 801.14

Transfers to Office Account \$, , 0.00

Total Monetary \$, 226, 801.14

(8) Other Distributions

\$, , 0.00

(9) TOTAL Monetary Contributions To Date

\$, 610, 590.00

(10) TOTAL Monetary Expenditures To Date

\$, 226, 801.14

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) BRIAN PAULSON

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Brian Paulson
Signature 10-12-15

(Type name) NEIL "PAUL" PAULSON

Candidate Chairperson (only for PC and PTY)

X Neil "Paul" Paulson
Signature 10-13-15

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Neil George "PAUL" PAULSON (2) I.D. Number _____

(3) Cover Period 9 1 1 1 5 through 9 1 30 1 5 (4) Page 1 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 9 1 1 1 5 | Neil George "PAUL" PAULSON 1613 E. Livingston St Orl., FL 32803 | S | Charity Pres. | LOA | | | 75,000 |
| 9 1 9 1 5 | " | " | " | " | | | 35,000 |
| 9 1 1 1 1 5 | " | " | " | " | | | 200,000 |
| 9 1 30 1 1 5 | " | " | " | " | | | 300,000 |
| 9 1 1 4 1 1 5 | Sand Dollar Realty Group, Inc. 801 W. SR 436 Act Spas FL 32714 | B | Realtor | CHE | | | 250 |
| 9 1 1 8 1 1 5 | Clint Thomas 5016 Eastwind Dr Orl. FL 32819 | I | | CHE | | | 100 |
| 9 1 1 8 1 1 5 | Clifton Jones 6131 Shenandoah Way Orl., FL 32807 | I | | CHE | | | 30 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Neil George "PAUL" PAULSON (2) I.D. Number _____

(3) Cover Period 9 1 1 15 through 9 1 30 15 (4) Page 2 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 9, 21, 15 | E.H. Truex 1010 Lancaster Dr Orl Fl 32806 | I | | Che | | | 25 |
| 9, 19, 15 | Caryn Hasselbring 320 Cherokee Dr. Orl. Fl 32801 | I | | Che | | | 25 |
| 9, 20, 15 | Raymond McKee 117 Azalea Dr. Seaford FL 32773 | I | | Che | | | 25 |
| 9, 18, 15 | Nancy Graham 5242 Andrea BV Orl Fl 32807 | I | | Che | | | 20 |
| 9, 21, 15 | C.E. Cross 710 Kankakee Ln Orl. Fl 32807 | I | | Che | | | 20 |
| 9, 18, 15 | Marilynn Soto 6131 Shenandoah Orl. Dr. Fl 32807 | I | | Che | | | 20 |
| 9, 19, 15 | Sam Haston 224 S. Lawsona Orl. Dr. FL 32801 | I | | Che | | | 10 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

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(3) Cover Period 9 1 15 through 9 30 15 (4) Page 3 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 9, 20, 15 | LTC Ron Alderman 12059 Lazio Ln Orl. Fl 32827 | I | | Che | | | 10 |
| 9, 20, 15 | Debra Alderman 12059 Lazio Ln Orl Fl 32827 | I | | Che | | | 10 |
| 9, 18, 15 | F.K. Raszmann 3024 Amhurst Av Orl Fl 32804 | I | | Che | | | 10 |
| 9, 21, 15 | Johanna Coleman 4388-A Lake Underhill Rd Orl Fl 32803 | | | Che | | | 10 |
| 9, 18, 15 | Mark Olson 2199 St. Andrews Cir. Orl Fl 32835 | I | | Che | | | 10 |
| 9, 21, 15 | James Yang 1220 W. New Hampshire St. Orl Fl 32804 | I | | Che | | | 5 |
| 9, 19, 15 | Doris Gore 3026 Clubview Dr. Orl Fl 32822 | I | | Che | | | 5 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Neil George "PAUL" PAULSON (2) I.D. Number _____

(3) Cover Period 9 / 1 / 15 through 9 / 30 / 15 (4) Page 4 of 4

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 9, 19, 15 | Carmen Lockner 100 Anderson St #1309 Orlando FL 32803 | I | | Che | | | 5 |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Neil George "PAUL" PAULSON

(2) I.D. Number _____

(3) Cover Period 9 / 1 / 15 through 9 / 30 / 15

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 9/1/15 | City of Orlando City Hall Orlando FL 32801 | Filing fee | Mon. | | 5,218.69 |
| 9/14/15 | JM Design 370 Blue Stone Cir. Winter Garden, FL 34787 | Printing | MON | | 16,015.30 |
| 9/17/15 | " | " | " | | 3,329.88 |
| 9/24/15 | " | " | " | | 16,800.06 |
| 9/14/15 | US Postmaster Downtown Office Orl. FL 32801 | " | " | | 5,858 |
| 9/24/15 | " | " | " | | 7,871.69 |
| 9/1/15 | Advantage Consultants P.O. Box 531101 Orl. FL 32853 | Consulting fees | " | | 16,667.67 |
| 9/3/15 | " | Printing & Advertising Costs | " | | 11,261.50 |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Neil George "PAUL" PAULSON

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(3) Cover Period 9 / 1 / 15 through 9 / 30 / 15

(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 9/7/15 | " | Printing & Advertising Costs | " | | 32,188.21 |
| 9/9/15 | " | " | " | | 30,500 |
| 9/10/15 | " | " | " | | 25,098 |
| 9/17/15 | " | " | " | | 24,970.58 |
| 9/26/15 | " | " | " | | 31,021.56 |
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